

WEST MONTROSE SANITATION DISTRICT AGENDA

7:00 p.m.; Wednesday, April 15, 2026

CALL TO ORDER:

PUBLIC COMMENT:

This is the time for members of the public to present issues of concern or interest to the Board. All issues requiring further research will be forwarded to the appropriate staff for response at a later time. Each speaker will be limited to a maximum of three (3) minutes, and the format shall be limited to presentation only. The Board will not engage with any speaker during this Public Comment period.

CORRESPONDENCE: Alicia Leal, 16346 Olive Ct, Montrose, CO – late fee charges dispute

APPROVAL OF AGENDA:

CONSENT AGENDA:

All matters under the consent agenda are considered to be routine by the West Montrose Sanitation District and will be enacted with a single vote. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Agenda and considered separately.

- 1) Approval of Board Proceedings of March 18, 2026
- 2) Approval of Board Proceedings of March 24, 2026
- 3) Approval of Board Proceedings of April 2, 2026
- 4) Approval of Board Proceedings of April 7, 2026

REPORTS:

- 1) **Financial & Office – Cheryl Schmalz**
 - a) Bills for current month
 - b) Monthly financials
 - c) Budget Comparison – 1st quarter 2026
 - d) Investment Policy
 - e) SDA Workshops
- 2) **Facility Report – Nathan Waldvogel**
- 3) **Collection System Report – Jeff Brady**
 - a) Integrity Homes tap application for River Stone Subdivision
- 4) **Legal Counsel Report – Aaron Brooks**
- 5) **Upcoming Meeting Dates – Notification:**

a) Board Meeting	May 20, 2026	7:00 p.m.
b) SDA Workshop – Clifton	June 18, 2026	8 a.m. – 11:30 a.m.
c) SDA Workshop – Durango	June 22, 2026	8 a.m. – 11:30 a.m.

EXECUTIVE SESSION:

- 1) The Board of Directors will meet in Executive Session pursuant to C.R.S. § 24-6-402(4)(f)(I) - personnel matters; C.R.S. § 24-6-402(4)(c) - matters required to be kept confidential by law (C.R.S. § 24-72-204(3)(a)(XI)(A)); and C.R.S. § 24-6-402(4)(b) - legal advice, regarding review of applicants for District Manager.

OTHER:

ADJOURNMENT: