

**SPECIAL MEETING**  
**WEST MONTROSE SANITATION DISTRICT AGENDA**  
**Tuesday, June 2, 2026 at 4:30 p.m.**  
**239 Chipeta Rd, Montrose, CO 81403**

**A. CALL TO ORDER.**

**B. PUBLIC COMMENT.**

This is the time for members of the public to present issues of concern or interest to the Board. All issues requiring further research will be forwarded to the appropriate staff for response at a later time. Each speaker will be limited to a maximum of three (3) minutes, and the format shall be limited to presentation only. The Board will not engage with any speaker during this Public Comment period.

**C. EXECUTIVE SESSION.**

The Board of Directors will meet in Executive Session pursuant to C.R.S. § 24-6-402 (4)(c) - matters required to be kept confidential by law (C.R.S. § 24-72-204 (3)(a)(XI)(A)); C.R.S. § 24-6-402 (4)(e) – determining positions relative to negotiations; and C.R.S. § 24-6-402 (4)(b) - legal advice, regarding the review of preliminary candidates for the District Manager position.

**D. DISTRICT MANAGER SEARCH AND INTERVIEW PROCESS.**

1) Announcement of finalist(s) under consideration for the District Manager position.

**E. ADJOURNMENT.**